

**WEST VIRGINIA ENVIRONMENTAL QUALITY BOARD**

**MONONGAHELA POWER COMPANY,**

**Appellant,**

v.

**Appeal No. 16-04-EQB**

**SCOTT G. MANDIROLA, Director, Division  
of Water and Waste Management, West  
Virginia Department of Environmental  
Protection,**

**Appellee.**

**NOTICE OF STATUS CONFERENCE**

A Status Conference in the above-referenced matter is scheduled for **Thursday, January 26, 2023, beginning at 10:00 a.m.** before the Board's Chairman and legal counsel.

Parties may appear in person or by telephone. If appearing in person, the said conference will be conducted at the Board's offices located at 601 57<sup>th</sup> Street, Charleston, Kanawha County, West Virginia 25304. If appearing by telephone, dial 1-800-309-2350. After the welcome message, dial the conference ID 78252 followed by the pound (#) key. The proceedings will be recorded and transcribed at a later date, if necessary.

It is ordered that each counselor representative attending the status conference is required to have a thorough knowledge of the case, be prepared to discuss it, and to provide the Chairman and legal counsel the current status of the matter. It is further ordered that at the conclusion of the conference, either orally for the record or by separate writing, an order will be entered which recites any action taken and agreements reached by the parties. The order will take the place of all that has

gone before and will control the subsequent course of a potential hearing unless modified to prevent manifest injustice.

**ORDERED** and **ENTERED** this 18<sup>th</sup> day of November, 2022.

*for* Kenna M DeRaimo  
Dr. Edward Snyder, Chairman

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**CERTIFICATE OF SERVICE**

This is to certify that I, Kenna M. DeRaimo, Clerk for the Environmental Quality Board, have this day, the 18<sup>th</sup> day of November, 2022, served a true copy of the foregoing **NOTICE OF STATUS CONFERENCE** to all parties in Appeal Nos. 16-04-EQB, by mailing the same to the following:

David L. Yaussy, Esq.  
SPILMAN THOMAS & BATTLE PLLC  
300 Kanawha Boulevard, East  
Charleston, WV 25301

*Via Certified First-Class U.S. Mail*  
7021 1970 0001 1851 9516

Jonathan Frame, Esq.  
WV DEPARTMENT OF ENVIRONMENTAL PROTECTION  
OFFICE OF LEGAL SERVICES  
601 57<sup>th</sup> Street, S.E.  
Charleston WV 25304

*Via Interdepartmental Mail*

  
Kenna M. DeRaimo, Clerk